



EDDIE BAZA CALVO  
Governor

RAY TENORIO  
Lieutenant Governor

*Office of the Governor of Guam*

MAY 13 2015

33-15-0451  
Office of the Speaker  
Judith T. Won Pat, Ed.D

Honorable Judith T. Won Pat, Ed.D.  
Speaker  
*I Mina'trentai Tres Na Liheslaturan Guåhan*  
155 Hesler Street  
Hagåtña, Guam 96910

Date: 05-13-15  
Time: 1:50pm  
Received By: [Signature]

Dear Madame Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

APPOINTEE: Matthew L.G. Sablan  
POSITION: Director, Department of Agriculture  
TERM LENGTH: To serve at the pleasure of the Governor

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

EDDIE BAZA CALVO

2015 MAY 13 PM 2:25

0451



EDDIE BAZA CALVO  
*Governor*

RAY TENORIO  
*Lieutenant Governor*

*Office of the Governor of Guam*

MAY 01 2015

Mr. Matthew Sablan  


**Re: Appointment as Director, Department of Agriculture**

Dear Mr. Sablan:

Thank you for your commitment to serve the people of Guam. The Calvo-Tenorio administration continues to face unprecedented challenges, both near and long-term. The task ahead of us will require the collective efforts of the best minds who have the courage to make tough decisions for the good of all our people. Pursuant to my authority under the Organic Act of Guam, I hereby appoint you to serve in the Calvo-Tenorio administration as:

**Director, Department of Agriculture**  
**Length of term: To serve at the pleasure of the Governor**

This appointment is subject to the consent of *I Liheslaturan Guåhan*. Pending the consent of, and confirmation of this appointment by *I Liheslaturan Guåhan*, you are hereby appointed to serve as Director of the Department of Agriculture in an acting capacity.

This appointment is effective Monday, May 4, 2015. If you have any questions, please contact the Office of the Governor at 472-8931.

*Senseramente,*

EDDIE BAZA CALVO



OFFICE OF THE GOVERNOR  
GUAM

## Agency Director/General Manager Nomination Information

The following information is required for submission to the Speaker of *I Liheslaturan Guahan* in accordance with Title 4, Guam Code Annotated Section 2103:

### NOMINEE INFORMATION

Last Name Sablan First Matthew M.I. L.G. Date May 08, 2015

Address [REDACTED] Apartment/Unit #

City [REDACTED] State [REDACTED] ZIP [REDACTED]

Phone [REDACTED] E-mail Address [REDACTED]

Position to which Appointment is Made Director (Department of Agriculture)

Are you a citizen of the United States? YES  NO  If no, are you authorized to work in the U.S.? YES  NO

### EDUCATION

High School George Washington Senior High School City/State Mangilao / Guam

From 1973 To 1976 Did you graduate? YES  NO  Degree

College City/State

From To Did you graduate? YES  NO  Degree

## EDUCATION

Graduate School			City/State		
From	To	Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree
Other Degree			City/State		
From	To	Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree

## EMPLOYMENT HISTORY

(1) Present Employer	Department of Agriculture	Position	Acting Director
Address	163 Dairy Road, Mangilao, Guam 96913	Dates Held	May 04, 2015 to present
(2) Previous Employer	Department of Agriculture	Position	Deputy Director (please see attachment no. 1)
Address	163 Dairy Road, Mangilao, Guam 96913	Dates Held	December 01, 2013 to May 03, 2015
(3) Previous Employer	CNMI Public School System	Position	Army JROTC Instructor
Address	Songsong Village, Rota	Dates Held	June 2012 to November 2013
(4) Previous Employer	Guam Army National Guard	Position	Please see attachment no. 2
Address	Barrigada Guam	Dates Held	December 1985 to May 2012
(5) Previous Employer	Department of Public Works	Position	Please see attachment no. 3
Address	Upper Tumon	Dates Held	March 1978 to September 2004

## PRIOR GOVERNMENT OF GUAM SERVICE

Agency		Phone
Address		
Job Title	From:	To

**PRIOR GOVERNMENT OF GUAM SERVICE**

Agency Phone

Address

Job Title From: To

**PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)**

Agency Phone

Address

Job Title From: To

Agency Phone

Address

Job Title From: To

**TRAINING**

Institute/Seminars/On-the-Job Training: Please see attachments nos. 1 & 2 Date

**AWARDS**

List all educational, professional, civic awards, and recognition for public service:

Please see attachments nos. 1 & 2

## PROFESSIONAL INVOLVEMENT

List involvement on a local/national/international level, list organization, activities participated in, offices held:

## COMMUNITY / CIVIC INVOLVEMENT

List organizations, activities, participated in, offices held Coached Sinajana Pepsi Giants Babe Ruth Baseball League for Rookie and Minor divisions from 1995 to 1997. Member of Father Duenas High School Sports Booster Club from 1998 to 2006. Member of Para Todu Rugby Club Sports organization from 2005 to present.

## PUBLICATIONS AND PRESENTATIONS

List any published articles, papers delivered at professional meetings, etc.:

## MILITARY SERVICE (PLEASE ATTACH FORM DD-214)

Branch	Army	From	Dec. 1985	To	May 01, 2012
Rank at Discharge	Sergeant First Class	Type of Discharge	Honorable		

**OTHER INFORMATION**

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

YES

NO

If so, please specify in detail:

Address of the court: \_\_\_\_\_

Date of Conviction: \_\_\_\_\_

Specific infraction committed: \_\_\_\_\_

(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?

YES

NO

If so, please specify in detail the reasons and facts related to such declaration:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?

YES

NO

(4) Have you ever been confined to a mental institution for any reason?

YES

NO

If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



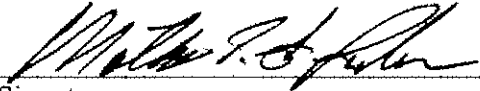
**Statement of Financial Interests**  
*(Required by 4 G.C.A. § 13104.1)*

TO: Governor Eddie Baza Calvo  
Ricardo J. Bordallo Governor's Complex  
Adelup, Guam 96910

FROM: Matthew Leon Guerrero Sablan

- I have no financial interest in any business
- I do have interest(s) in the following business(es):

Name and address of business interest:	Type and amount of interest

  
Signature

May 08, 2015  
Date

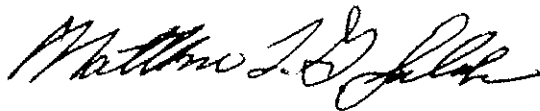


**AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

Signature



Date

May 08, 2015

## **Attachment no. 1**

**Deputy Director**

**December 01, 2013 to May 03, 2015**

Responsible for overseeing and managing the department's operation.

Committee member with GEDA for the construction of the new Farmer's Market Building and Flea Market facility scheduled for completion in July 2015

Responsible for the coordination and importation permit of 17 cattle from Saipan in August and September 2014 as a result of Bill 297-32 introduced by Speaker Judith Won Pat, Senator Tina Muna Barnes and the late Senator Ben Pangelinan and signed into Public Law 32-161 by Governor Calvo in May 2014.

Currently, overseeing and coordinating with the Department of Public Works on the phases for the construction of the 'Paseo de Susana Fishing Platform. This project is scheduled for completion no later than February 2016.

Member of the Medical Marijuana Advisory Board as a result of PL 32-237 as of February 16, 2015.

Re-established the department's Conservation Officers to be under Director's Office. Recruited three Limited Term Conservation Officers.

Task force member of the proposed Pago Bay Boat Ramp Project.

Incident Commander for the recovery and disposal of the beached Baleen and Beaked whale.

Attended the 162 Western Pacific Regional Fisheries Management Council meeting in March 2015, Honolulu, Hawaii.

Supported department's following activities:

Annual Kid's Fishing Derby

Annual Pig Hunting Derby

Liberation Day Parade

Various outreach and educational events

Department 11<sup>th</sup> Annual May Harvest Festival (May 6, 2015)

## **Attachment no. 2**

### **Guam Army National Guard**

**Platoon Sergeant (11B48 Infantry) Assistant Operations Sergeant**

18 December 1985 – 01 May 2012 (retired)

#### **Deployments**

Operation Enduring Freedom, Joint Special Operation Task Force, Sulu Island, Philippines  
(January to October 2010)

Operation Enduring Freedom, Central Command, Djibouti, Africa (January 2007 to May 2008)

#### **Military Supervisory Courses**

Certified Army Junior ROTC Instructor (June 2012)

Advanced Non Commission Officer Course - 11B48 Infantry (August 1996)

Basic Non Commission Officer Course - 11B3 Infantry (March 1993)

Battle Focus Instructor Course (April 1996)

#### **Military Awards**

Army Commendation Medal

Joint Service Achievement Medal

Army Achievement Medal (6<sup>th</sup>)

Armed Forces Reserve Components Achievement Medal (4<sup>th</sup>)

National Defense Service Medal (2<sup>nd</sup>)

Humanitarian Service Medal (2<sup>nd</sup>)

Global War on Terrorism Expeditionary Medal

Armed Forces Reserve Medal (with M device)

Non Commissioned Officer Professional Development (numeral 3)

Army Service Ribbon

Overseas Service Ribbon (2<sup>nd</sup>)

Army Reserve Component Overseas Training Ribbon

Guam Commendation Medal w/ Bronze Oak Leaf

Faithful Service Medal w/ 24 Years Device

Overseas Service Bar (third award)

## **Attachment no 3**

### **Department of Public Works Highway Planning Section, Division of Engineering**

Planner IV - October 1998 to September 2004 (retired)

Planner II - May 1990 to October 1998

Planner I - February 1987 to May 1990

Planning Technician I - March 1978 to February 1987

#### Education and Training :

Graduated from George Washington Senior High School. (1973 - 1976)

Engineering and Architectural Drafting Course - Guam Community College (May 1980)

Report and Technical Writing Workshop - Department of Administration (December 1986)

AUTOCAD Level 1 - Guam Community College (October 1994)

Time Management - Guam Community College (September 1996)

Supervisory and Management Workshop - Department of Administration (October 1998)

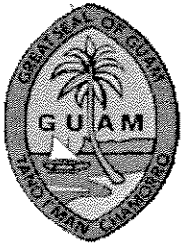
Weapons of Mass Destruction Incident Management - National Emergency Response & Rescue Training Center (June 2003)

Post Earthquake Safety Evaluation of Buildings – Office of Civil Defense (November 2003)

Safe Work Zone Traffic Control Workshop - Federal Highway (March 2004)

WMD Radiological / Nuclear Awareness Course - Office for Domestic Preparedness (June 2004)

Skills : Microsoft Excel, Word and Power Point




**Government of Guam  
 GUAM POLICE DEPARTMENT  
 RECORDS & IDENTIFICATION SECTION  
 P.O. Box 23909  
 Guam Main Facility, Guam 96921**



April 28, 2015

**SUBJECT: CRIMINAL HISTORY RECORD**

<b>NAME:</b>	<b>Matthew LG SABLAN</b>		
<b>DATE OF BIRTH:</b>		<b>FINGERPRINT#:</b>	<b>NONE</b>
<input checked="" type="checkbox"/>	<b>The individual has no record of criminal conviction(s) in GPD files that are subject to Guam law and rules and regulations of the Department.</b>		

\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*



**By Direction: priscilla**

  
**FRED E BORDALLO, JR.**  
 Chief of Police

The absence of an original GUAM POLICE seal invalidates this police clearance.  
 REVISED 04/24/2013



# SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagatña, Guam 96910

Telephone (671) 475-3370  
Fax (671) 472-2856

**DANIELLE T. ROSETE**  
Clerk of Courts

Name: **MATTHEW LG SABLAN**

SS#:

ID#



Date of Birth:



## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

### Criminal Cases:

- A.  No Case Found
- B. 1. Criminal Case No.
- 2. Criminal Case No.
- 3. Criminal Case No.
- 4. Criminal Case No.
- 5. Criminal Case No.

Criminal Record: Page 1 of 1

### Civil Cases:

- A.  No Case Found
- B. 1. Civil Case No.
- 2. Civil Case No.
- 3. Civil Case No.
- 4. Civil Case No.
- 5. Civil Case No.

Civil Record: Page 1 of 1

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatña, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

Dated: 04/27/2015

**DANIELLE T. ROSETE**  
Clerk of Courts

BY: **DAISY M. NORMAN**  
Deputy Clerk

Prepared By: **DMN**



The absence of an original Court Seal invalidates this document

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) **SABLAN, MATTHEW LEONGUERRERO** 2. DEPARTMENT, COMPONENT AND BRANCH **ARMY/ARNGUS** 3. SOCIAL SECURITY NUMBER [REDACTED]

4a. GRADE, RATE OR RANK **SFC** b. PAY GRADE **E07** 5. DATE OF BIRTH (YYYYMMDD) [REDACTED] 6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) **00000000**

7a. PLACE OF ENTRY INTO ACTIVE DUTY [REDACTED] b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) [REDACTED]

8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **GUARNG ELE JFHQ LNO FW P1** b. STATION WHERE SEPARATED **SCHOFIELD BARRACKS, HI 96857**

9. COMMAND TO WHICH TRANSFERRED **GUARNG ELE JFHQ LNO FWD 16 (W7TTYG) BARRIGADA, GUAM 96913** 10. SGLI COVERAGE  NONE AMOUNT: \$400,000.00

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)  
**11B48 INFANTRYMAN - 1 YRS 4 MOS//NOTHING FOLLOWS**

12. RECORD OF SERVICE	YEAR(S)	MONTH(S)	DAY(S)
a. DATE ENTERED AD THIS PERIOD	2007	01	05
b. SEPARATION DATE THIS PERIOD	2008	05	26
c. NET ACTIVE SERVICE THIS PERIOD	0001	04	22
d. TOTAL PRIOR ACTIVE SERVICE	0000	03	06
e. TOTAL PRIOR INACTIVE SERVICE	0020	09	11
f. FOREIGN SERVICE	0000	11	28
g. SEA SERVICE	0000	00	00
h. EFFECTIVE DATE OF PAY GRADE	1998	09	21

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)  
**ARMY ACHIEVEMENT MEDAL (5TH AWARD)//ARMY RESERVE COMPONENT'S ACHIEVEMENT MEDAL (4TH AWARD)//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL//HUMANITARIAN SERVICE MEDAL (2ND AWARD)//NON COMMISSIONED OFFICER PROFESSIONAL DEVELOPMENT RIBBON (3RD AWARD)//ARMY//CONT IN BLOCK 18**

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)  
**NONE//NOTHING FOLLOWS**

15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM  YES  NO  
b. HIGH SCHOOL GRADUATE OR EQUIVALENT  YES  NO

16. DAYS ACCRUED LEAVE PAID 0 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION  YES  NO

18. REMARKS  
SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN DJIBOUTI, AFRICA 20070409-20080406//ITEM 12D ABOVE DOES NOT ACCOUNT FOR ANNUAL AND/OR WEEKEND TRAINING THIS SOLDIER MAY HAVE ACCOMPLISHED PRIOR TO DATE ENTERED IN ITEM 12A//INDIVIDUAL COMPLETED PERIOD FOR WHICH ORDERED TO ACTIVE DUTY FOR PURPOSE OF POST SERVICE BENEFITS AND ENTITLEMENTS//ORDERED TO ACTIVE DUTY IN SUPPORT OF OPERATION ENDURING FREEDOM - HORN OF AFRICA IAW 10 USC 12302 AND EXECUTIVE ORDER 13223//AUTHORIZED SHOULDER SLEEVE INSIGNIA FOR FORMER WARTIME SERVICE//ADDENDUM TO BLOCK 13: OVERSEAS SERVICE BAR (2ND AWARD)//PDMRA FROM 20080424-20080429//CONT FROM BLOCK 13: SERVICE RIBBON//OVERSEAS SERVICE RIBBON//ARMY RESERVE COMPONENT OVERSEAS TRAINING RIBBON//ARMED FORCES RESERVE MEDAL W/ M DEVICE//NOTHING FOLLOWS


The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.

19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) **PO BOX 7372 TAMUNING, GUAM 96931** b. NEAREST RELATIVE (Name and address - include ZIP Code) **GEORGETTE SABLAN PO BOX 7372 TAMUNING, GUAM 96931**

20. MEMBER REQUESTS COPY 6 BE SENT TO **GU** DIRECTOR OF VETERANS AFFAIRS  YES  NO

21. SIGNATURE OF MEMBER BEING SEPARATED  22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)   
**CARISSA L GARDNER, CHIEF TRANSITION CENTER**

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION **RELEASE FROM ACTIVE DUTY** 24. CHARACTER OF SERVICE (Include upgrades) **HONORABLE**  
25. SEPARATION AUTHORITY **AR 635-200, CHAP 4** 26. SEPARATION CODE **MBK** 27. REENTRY CODE **1**  
28. NARRATIVE REASON FOR SEPARATION **COMPLETION OF REQUIRED ACTIVE SERVICE**  
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) **NONE** 30. MEMBER REQUESTS COPY 4 (Initials) MLS 

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974. As Amended.

1. NAME (Last, First, Middle) SABLAN, MATTHEW LEONGUERRERO 2. DEPARTMENT, COMPONENT AND BRANCH ARMY/ARNGUS 3. SOCIAL SECURITY NUMBER [REDACTED]

4a. GRADE, RATE OR RANK SPC b. PAY GRADE E07 5. DATE OF BIRTH (YYYYMMDD) [REDACTED] 6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000

7a. PLACE OF ENTRY INTO ACTIVE DUTY [REDACTED] b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) [REDACTED]

8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND IN BN 01 CO B FWD 4 P1 b. STATION WHERE SEPARATED SCHOFIELD BARRACKS, HI 96857

9. COMMAND TO WHICH TRANSFERRED SEE BLOCK 18 10. SGLI COVERAGE NONE AMOUNT: \$ 400,000.00

Table with 5 columns: 11. PRIMARY SPECIALTY, 12. RECORD OF SERVICE (a-i), YEAR(S), MONTH(S), DAY(S). Includes specialties like 11B48 INFANTRYMAN and service dates from 2010.

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY COMMENDATION MEDAL//JOINT SERVICE ACHIEVEMENT MEDAL//ARMY ACHIEVEMENT MEDAL (6TH AWARD)//ARMY RESERVE COMPONENTS ACHIEVEMENT MEDAL (4TH AWARD)//NATIONAL DEFENSE SERVICE MEDAL (2ND AWARD)//GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL// HUMANITARIAN SERVICE MEDAL//CONT IN BLOCK 18

15a. COMMISSIONED THROUGH SERVICE ACADEMY YES X NO b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b) YES X NO c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA ) YES X NO

16. DAYS ACCRUED LEAVE PAID 0.5 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION YES NO X

18. REMARKS SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN PHILIPPINES 20100224-20100827//ITEM 12D ABOVE DOES NOT ACCOUNT FOR ANNUAL AND/OR WEEKEND TRAINING THIS SOLDIER MAY HAVE ACCOMPLISHED PRIOR TO DATE ENTERED IN ITEM 12A//INDIVIDUAL COMPLETED PERIOD FOR WHICH ORDERED TO ACTIVE DUTY FOR PURPOSE OF POST SERVICE BENEFITS AND ENTITLEMENTS//ORDERED TO ACTIVE DUTY IN SUPPORT OF OPERATION ENDURING FREEDOM PHILIPPINES LAW 10 USC 12302//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//AUTHORIZED SHOULDER SLEEVE INSIGNIA FOR FORMER WARTIME SERVICE//SEE ATTACHED CONTINUATION SHEET

19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) PO BOX 7372 TAMUNING, GUAM 96931 b. NEAREST RELATIVE (Name and address - include ZIP Code) GEORGETTE SABLAN PO BOX 7372 TAMUNING, GUAM 96931

20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) GU OFFICE OF VETERANS AFFAIRS X YES NO a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC) X YES NO

21a. MEMBER SIGNATURE DESIGNED BY: SABLAN, MATTHEW LEONGUERRERO.11843975 40 b. DATE (YYYYMMDD) 20100911 22.a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) DESIGNED BY: HAGLUND, RICHARD, P.1138916797 RICHARD F HAGLUND, MOB PLANS & OP TECH b. DATE (YYYYMMDD) 20100911

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only) 23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY 24. CHARACTER OF SERVICE (Include upgrades) HONORABLE 25. SEPARATION AUTHORITY AR 635-200, CHAP 4 26. SEPARATION CODE MBK 27. REENTRY CODE NA 28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE 29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE 30. MEMBER REQUESTS COPY 4 (Initials) MLS



CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY (Continuation Sheet)

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) SABLAN, MATTHEW LEONGUERRERO	2. DEPARTMENT, COMPONENT AND BRANCH ARMY/ARNGUS	3. SOCIAL SECURITY NUMBER [REDACTED]
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(Specify the item number of the block continued for each entry.)  
 CONT FROM BLOCK 18: //OVERSEAS SERVICE BAR (3RD AWARD)//PDMRA LEAVE FROM 20100917-20101007 (21 DAYS)//YRRP 20101008-20101009 (2 DAYS)//BLOCK 9: 294 IN BN 01 CO B FWD4 (WYREB4) 430 ARMY DR BLDG 300, BARRIGADA, GUAM 96913//CONT FROM BLOCK 13: (2ND AWARD)//NON COMMISSIONED OFFICER PROFESSIONAL DEVELOPMENT RIBBON (3RD AWARD)//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON (2ND AWARD)//ARMY RESERVE COMPONENT OVERSEAS TRAINING RIBBON//ARMED FORCES RESERVE MEDAL W/ M DEVICE (2ND AWARD)//NOTHING FOLLOWS

OCT 27 2010

21.a. MEMBER SIGNATURE ESIGNED BY: SABLAN, MATTH EW, LEONGUERRERO, 11843975 40	b. DATE (YYYYMMDD) 20100911	22.a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) ESIGNED BY: HAGLUND, RICHARD, F. 1138916797 RICHARD F HAGLUND, MOB PLANS & OP TECH	b. DATE (YYYYMMDD) 20100911
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